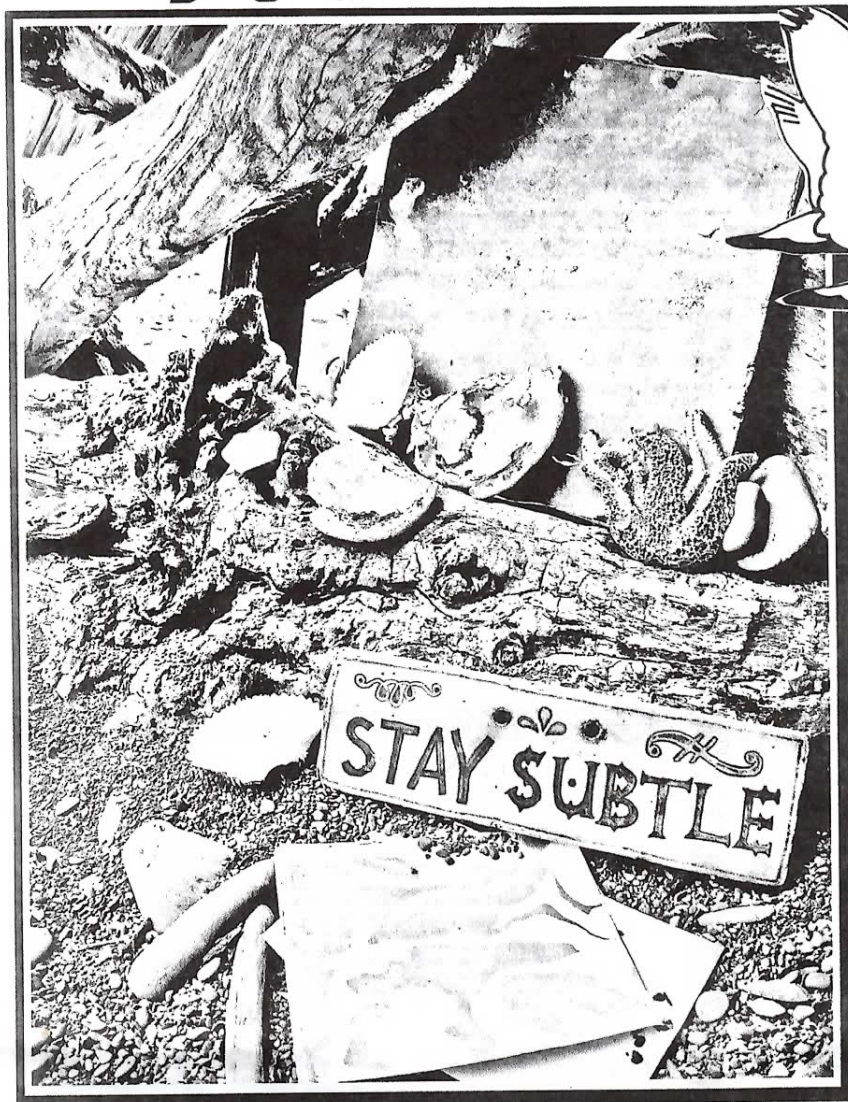


FRIDAY, FEBRUARY 28TH, 2014

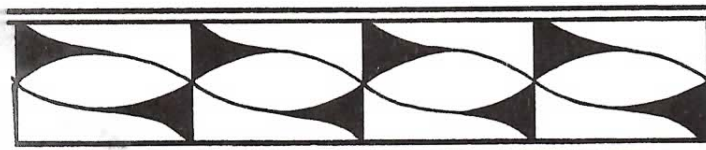
bolinas hearway

news

50¢ INC. TAX



On a beach near here... Photo: Jeff Manson



HAPPY HAPPY BIRTHDAY

- February 28:** Cilla Brady
Eden Mitrany
- March 1:** Tom Clark
Damien Clark
Finger Vantress
Billy Cummings
- March 2:** Cricket Ott
Kelly McDermott
- March 3:** Karl Rosen-Schuster
Michaela Festin
Ariana Hooper
Ned Klein
John Finnegan
Nick Londown
- March 4:** Jan Tremblay
Diana Palmares
Alison Marks
Ward Young
Carol Bennett
Alethea Patton
Sue Briner (remembered)

WHAT'S HAPPENING

Friday, February 28

NO PLACE LIKE HOME

Free brunch, all welcome, Community Center, 11am

FRIDAY MOVIE NIGHT

"The Hunger Games" free, pizza & popcorn, Stinson Beach Library 5:30-9p,

SAVANNAH BLU

Live bluegrass @ Smiley's, 9:30pm

Saturday, March 1

ZEN MEDITATION

St. Aidan's Church, all are welcome, 9am - noon

THIS OLD EARTHQUAKE

Live mellow pop-rock @ Smiley's, 9:30pm.

Monday, March 3

KINDERGARTEN REGISTRATION DAY

Stinson Beach campus, 1:30-3pm. More info: 1603

Tuesday, March 4th

THE ART AND PRACTICE OF SEED SAVING

Astrid and Matthew Hoffman of the Living Seed Company will give a slide show and talk about the values, history and practice of seed saving. 7pm. Bolinas Library, a free event

Saturday, March 8

SPRAY: EPHEMERAL URBAN LANDSCAPES

From Berlin, Bydgoszcz, Bolinas & between. Bolinas Gallery. 52 Wharf road. Artist reception 1-5pm

TARDY HEARTY MARDI GRAS PARTY

@ Community Center; 5:30pm, parade; 6pm, door and food available; 6:45pm, music begins: the OMGZ, Boa Bunda Dancers, Bobo Tempo; \$10 adult, \$5 sr/teens.

Art & Garden's Artist Panels

Pick-up your canvas from the Community Center office Mon-Fri 10am-2pm and let your creativity soar with this year's theme of:

"The Art and Garden of Music".

The artist panels will be part of the Art & Garden's silent auction April 25th -27th 2014. All proceeds benefit the Bolinas Community Center!

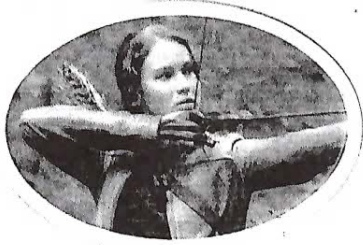
If you have ideas, suggestions or an upsurge of creative energy and would like to help with this fun and beautiful 3-day event, please call 868-2128 or email lia@bocenter.org.

Lia Sabbatini

BCC Manager

THE BOLINAS STINSON YOUTH GROUP
HOSTS:

Friday Movie Night
The Hunger Games



Please join us for a movie with
Parkside Pizza and popcorn.
Town Hall discussion will follow the film
All age welcome!

Friday, February 28, 5:30 – 9:00 p.m.

Stinson Beach Library

3127 Shoreline Hwy

For more information call 868-0252

**Bolinas-Stinson School Kindergarten
Registration**

On March 3 the school district will hold our Kindergarten Registration Day. Parents and children are invited to join us on the Stinson Beach campus at 3805 Hwy One. To be eligible for Kindergarten enrollment for the 2014-15 school year, children must have reached his or her fifth birthday by September 1, 2014 and for Transitional Kindergarten children must have reached his or her birthday by December 1, 2014.

Transitional Kindergarten is the first year of a two-year Kindergarten program that uses a modified Kindergarten curriculum that is age and developmentally appropriate. Bring a copy of your child's birth certificate and current immunization records. Call the school office at 868-1603 if you have any questions.

Kara Blake (karab@bolinas-stinson.org)

Events sponsored or conducted by the County of Marin are held in accessible sites. For accommodation requests call (415)499-3220 (voice) / CRS dial 711) or email library@co.marlin.ca.us at least four work days in advance. Documents are available in alternative formats upon request.



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Garden of Eden Apothecary in
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FRESH CUT FLOWERS

FRUIT TREES • SEEDS

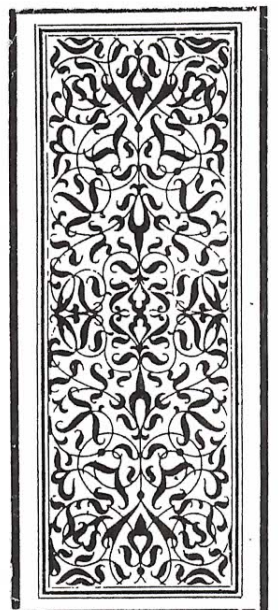
Bolinas Book Exchange
22 Brighton Avenue -- Bolinas, CA 94924
415-233-0029 - harraff@mac.com



**Trading two books for one
since June of 2005 A.D.**

Typical Prices:..... ordinary books = \$1.00 , good books = \$2.00,
excellent books = \$5.00, incredible and spectacular books = \$10 - \$20

Put money in the safe on the plinth - practice generosity
smile, you're on bookstore cam



**TODAY'S HEARSAY NEWS
BROUGHT TO YOU BY:**

• **JEFF MANSON:**
→ paste-up & printing

• **KATHLEEN O'NEILL :**
→ advertising & advice

& **YOU:**
→ everyone is a reporter

Minutes from the January 27, 2014
Bolinas Fire Protection District Board
Meeting

Pres. Buchanan called the regular meeting of the Bolinas Fire Protection District to order at 7:30PM. Vice Pres. Smith, Dir. Bass, Dir. Kimball and Dir. Chiera were present. Also present: Chief Brown, Secretary Brown.

MSC, Bass/Smith (unan) to approve the agenda.

CHIEF'S REPORT

NERA
No Update.

Prevention

Chief Brown reported that because of the unprecedented extension of Wildland fire season, she is drafting several articles for the Hearsay strongly encouraging residents to be hyper-vigilant regarding fire safety. The Board reviewed what she had written and made minor word changes to emphasize the reality of the current drought. Pres. Buchanan suggested that Chief Brown send the articles to the Point Reyes Light and to the West Marin Citizen with a hand written note encouraging them to cover the current drought. She and Todd Lando are moving ahead with public outreach prevention items that had been planned for May including mailings, articles and posters. Dir. Chiera encouraged them to continue on as fire danger is immanent. Dir. Kimball asked if Chief Brown was contacting individuals with active fire permits to alert them. Chief Brown answered that they are required to call the station anyway before having a fire. Pres. Buchanan thanked Chief Brown for taking the initiative to address this critical issue.

Chief Brown also reported that she met with Asst. Chief Marcotte, GM Blackman and Billy Pierce of BCPUD last week to discuss shared personnel issues and water issues. GM Blackman assured Chief Brown that when the BCPUD measures water availability, they always first set aside water for fire suppression. Pres. Buchanan noted that the amount of water used to fight fires is surprisingly low in volume.

Inspections

3 Marin Way, propane tank placement

Planning

- 20 Nymph Road – Demolish existing residence, construct new one
- 15 Oak Road – Legalize existing retaining wall
- 415 Yucca – Solar Install
- 76 Altura Road – Remodel
- 324 Ocean Parkway – Addition
- 65 Crescente – Remodel
- 23 Rafael Way – Single family residence remodel
- 28 Crescente – Single family residence remodel
- 350 Fern – Studio addition
- 100 Mesa - Mesa Park bathrooms – Draft amendment being reviewed by BCPUD
- 415 Yucca – Legalize Second Unit

380 Larch Road – New septic system, habitat restoration

Grants

The grant for \$14,000 from the California Fire Safe Council for Wildland fire prevention has been preapproved and requires a great deal of paperwork. Financial information, policies and procedures have been requested. In order to accept the funds, the District may have to adopt a simple policy regarding travel and purchasing. Todd Lando will assist Chief Brown with writing the policy.

Training

All EMTs (Emergency Medical Technicians) with the district are due for recertification this coming March. Each EMT has to acquire 24 CE Units and pass 10 skills test every two years in order to be re-certified. Chief Brown commended Asst. Chief Marcotte for working hard to present multiple medical trainings in order to prepare everyone for the testing. Stinson Beach will be hiring an instructor

Minutes continue on page 4

GENERAL HOUSE CLEANING

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& Garden Work**

*Years of experience, good ref.
and reasonable prices*

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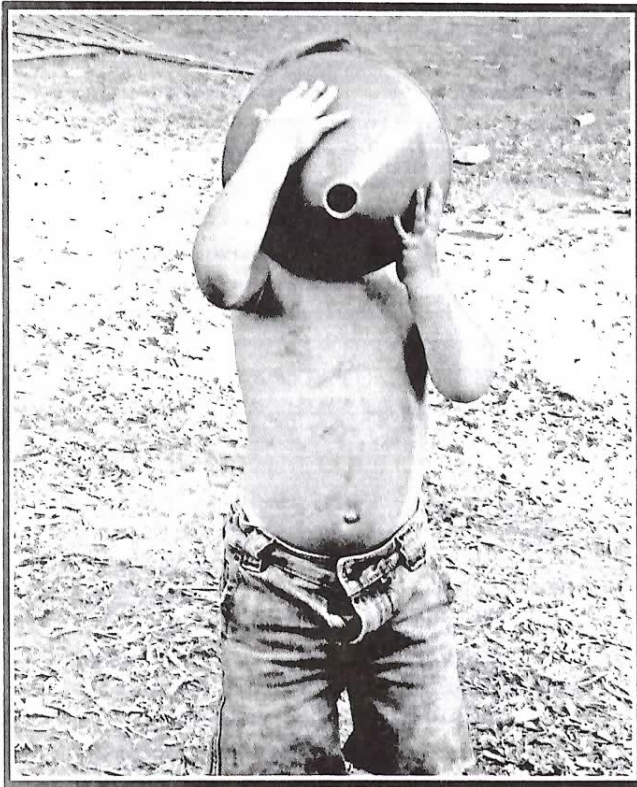


PHOTO: JEFF MANSON



COMMUNITY & CULTURAL CENTER

dance palace

DANCE PALACE PIANO CONCERT: TIEN HSIEH

As one reviewer from the San Francisco Bay Area recently said, "Serious, composed, tiny and full of music, Tien Hsieh lets her artistry on the piano express a warmth and freshness of ideas that surely none but a poet could explain." Another reviewer said she "...delivered electrifying performances of music of monumentally heroic difficulty. Works by Messiaen, Beethoven, and finally Liszt's Rhapsodie Espagnole were breathtaking in their technical quality and interpretive maturity." Her Schumann Humoresque, Op. 20 was described as "Grand, relentless, madness explained, love caught through fingertips and galloping hooves trailing off to pastoral dreams."

Sunday, March 2, 4 PM
Tickets: \$20 general, \$18 seniors, \$10 youth

Cont. from page 3

and hosting a 3-day class. Bolinas EMT's will be able to participate on the skills testing day and other days as needed. The Department will help pay for the cost of the instruction which is scheduled for March 8, 9 and 15.

Wildland training will resume in the next two weeks. Chief Brown commended FF William Krakauer for his excellent idea to modify hoses in order to maximize training potential by creating shorter lengths of hose to train with.

Volunteers

The Volunteer Association accepted a new volunteer firefighter, Pete Maendle. He works for the County DPW and was previously an Inverness Volunteer, so he brings a great deal of experience with him. Steve Gerrick and Eddie Taylor are no longer Volunteers as they have no extra time. There are presently 19 Volunteers in the Department.

Apparatus

E265 was delivered to Diego Truck Repair for repair. Two oil leaks were found that need repair.

Disaster Council

Chief Brown reported that she taught the medical portion of a successful CERT class that was held on Jan 11th and 18th in the Nicasio yard. Another full CERT class will be offered in May.

Beth and Chief Brown are planning a Bolinas re-CERT class and hope to re-certify all Bolinas residents who haven't taken the course previously. The certification lasts for four years before expiring. It will be a six hour class with lunch provided, date to be announced.

Beth and Chief Brown are holding a radio training for all Area Coordinators and their back-up coordinators on the evening of February 5th. Thank you to Richard Dillman for providing the training.

Beth and Chief Brown plan to meet with Red Cross to discuss emergency supplies in town currently and improvements that can be made.

Building and Grounds

Chief Brown plans to meet with Capt. Peter Smith, who has been ill, and the Building and Grounds committee to discuss the needs for ongoing maintenance of the building. Dir. Kimball advised


POINT REYES BOOKS

Writing the Way: Mary Oliver
 with Kate Levinson and Jaune Evens
 Saturday, March 1, 9:00 am - 11:00 am
 Point Reyes Presbyterian Church, Free Event

An Evening with Martin Shaw,
 author, storyteller & mythologist
 Saturday, March 8, 7:30 pm,
 Point Reyes Presbyterian Church

Dave Mitchell author of *Light on the Coast* &
Susanna Solomon author of
Point Reyes Sheriff's Calls
 Sunday, March 9, 3:00 pm

Mother Ireland: Celebrating St. Patrick's Day with
music, storytelling, poetry, song, dance, food & drink
 Sunday, March 16, 2:00 pm, The Dance Palace



Aging as a Spiritual Practice by Lewis Richmond. A Book Study Group led by Elizabeth River
 Five Consecutive Fridays beginning, March 14 1:00 pm, Point Reyes Presbyterian Church
 Donation event. Sign-up at store or on website.

For more information on these and other events visit www.ptreyesbooks.com

about how to best treat the teak benches placed around the building.

General Operations

Don Smith, Dir. Kimball and Chief Brown met with an engineer from Hammett and Edison who had been hired by AT&T to conduct testing on the EMF emissions on District property. The report has yet to be received. Chief Brown reported that she was recently notified that Crown Castle will be taking over the AT&T lease at the station.

Chief Brown, Sec. Brown, Dir. Kimball, and Bookkeeper Gann met to discuss the Electricity Cost Avoidance Spreadsheet created by Dir. Kimball that details all financing of the solar bonds purchased in order to install the solar panels. The chart covers past and present financing including the Fire Department and the Coastal Health Alliance. The funds the District and CHA have been placing in reserve along with monthly rebate checks will be enough to pay off the bonds and purchase replacement equipment if needed.

Chief Brown wrote a Water Conservation Directive for all personnel in light of the town water situation. Among the directives are no flowing of water during training, no watering of landscaping, no washing of apparatus unless necessary, all exterior hoses and hose bib handles will be

removed, minimize water use in the station and flowing of hydrants will only take place during an emergency. She has shared the directive with the Coastal Health Alliance and requested they cease watering landscaping and minimize water use where possible. Pres. Buchanan appreciated the effort and initiative that Chief Brown has taken regarding the drought issue.

Surfers' Overlook Repair/Terrace Avenue
 Dir. Kimball reported that he has recently installed spikes as bench marks for measuring sand levels at the base of Surfers' Overlook.

Vice Pres. Smith inquired about a recent fire call up the Bolinas Fairfax Road. Chief Brown said that there was a Wildland fire on the east side of the mountain in rough terrain that was not easily accessible. Asst. Chief Marcotte, FF Orner and FF Tacherra responded in E265 and were committed to the fire until 3:30am. E265's main task was to cut a path through the brush to the fire for all personnel to access.

GENERAL BUSINESS

Action Item #1: Elect new Board Officers: President and Vice President MSC, Chiera/Smith (unan with one abstention) to nominate and elect current

Minutes conclude on page 5

President Buchanan to continue as President.

MSC, Chiera/Bass (unan with one abstention) to nominate and elect current Vice President Smith to continue as Vice President.

Action Item #2: Form new Board Committees: Finance and Budget, Personnel, Building and Grounds
No action was taken as there were no objections to leaving the Committees the same as in 2013.

Finance Committee: Vice Pres. Smith, Dir. Kimball
Personnel Committee: Pres. Buchanan, Dir. Chiera
Building and Grounds: Dir. Bass, Dir. Chiera

Action Item #3: Consideration of KWMR Underwriting Contract for 2014
Dir. Kimball asked if the Disaster Council funds would be more suitable than the District to pay the underwriting fee for 2014. Chief Brown answered that the station airs Fire Department messages routinely, not Disaster Council

Maintenance Account. Sec. Brown will ask Bookkeeper Gann for advice on how to best move the donation money received in past fiscal years.
Dir. Kimball suggested that the Finance Committee meet to discuss the Budget report and how to best account for all money transfers and expenditures.

PUBLIC EXPRESSION
None.

COMMITTEE REPORTS
None.

BOARD MEMBER REPORT
Dir. Kimball proposed to the Board the purchase of a new monitoring system to interface with the solar panel invertors at the station. The web box would indicate if the system were failing and provide useful information on the production of energy (kWh) by the panels, recording peak and off-peak production. Dir. Kimball explained that a web box could be purchased for a maximum amount of \$2,000 with unspent CREBS funds. He will research web boxes further and report back at the next meeting in February. He proposed to add the item as an action on

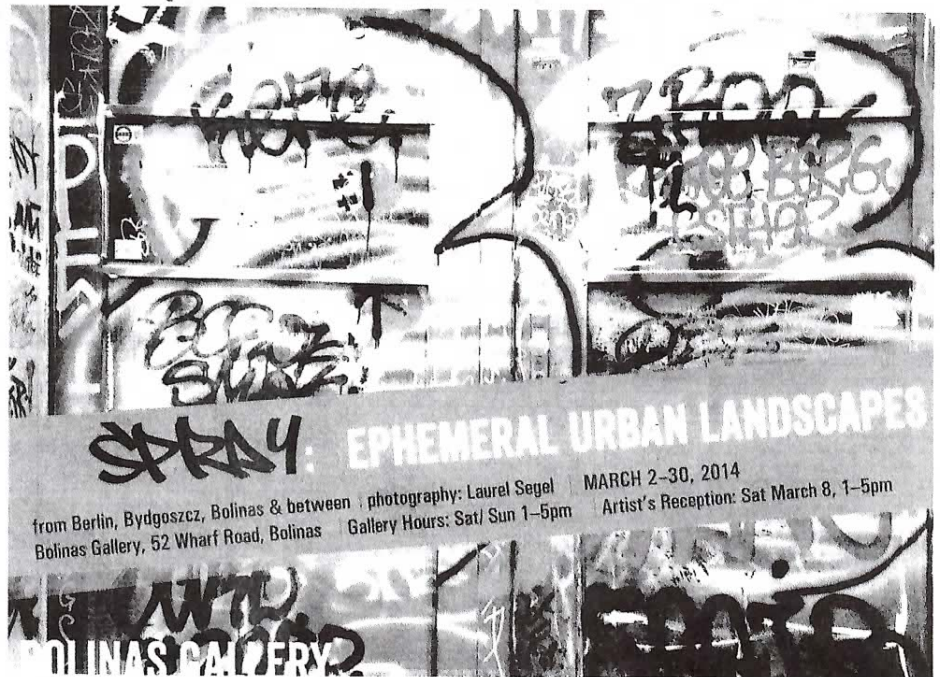
the next agenda. There were no objections.

PERSONNEL MATTERS
None.

ANNOUNCEMENT
None.

announcements so therefore, BFPD funds should be allocated.
MSC, Chiera/Kimball (unan) to approve the KWMR Underwriting Contract for \$610 for 2014.

CONSENT CALENDAR
MSC, Kimball/Chiera (unan) to approve the Consent Calendar including the Minutes from the December 23, 2013 regular meeting, the warrant lists from December 17 - January 20, 2014, and the financials for November 2013 and the account balances.
Chief Brown reviewed with the Board that annual donations made to the Bolinas Clinic/Firehouse are divided by 1/3 to the Coastal Health Alliance and 2/3 to the Firehouse. The Clinic is paid out at the end of every calendar year. The firehouse funds are left in the general operating account. Chief Brown suggested that they be transferred to the Building



GOOD OF THE ORDER

Pres. Buchanan commended Asst. Chief Marcotte, FF Tacherra and FF Orner for their excellent response to the Wildland fire that occurred outside the Fire District near the Bolinas Fairfax Road.
Chief Brown advised all to get flu shots as the H1N1 virus has caused almost forty casualties in the Bay Area so far this year.

Dir. Kimball emphasized the importance of evacuation planning in the face of potential wildland fires. He urged the

Board and Chief Brown to prioritize the issue. Chief Brown answered that according to the County of Marin, law enforcement is the lead agency to oversee

and run an evacuation. She will contact the Sheriff's Office to discuss the issue as most likely an evacuation in Bolinas would end up being organized by the Fire Department and/or the Disaster Council.

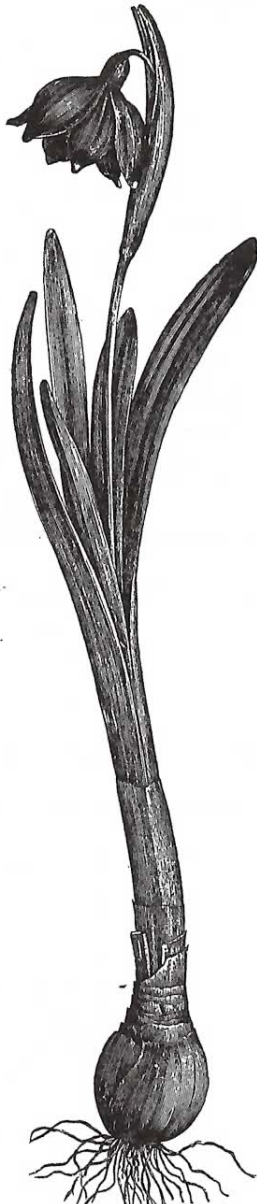
ADJOURNMENT

MSC, Kimball/Chiera (unan) to adjourn the meeting at 8:50 PM.

Respectfully submitted,

Molly Brown
District Secretary

Note: All minutes to all Board meetings are available for review at the Bolinas Library.



LIVE MUSIC AT THE BEACH
Fri., Sat. & Sun Nites MARCH
Open Mic Sun. 8-12
DJ Spin Mon. 9-12:30
Pool Tourney Tue. 8-12
Karaoke Wed. 8-12:30
New Bands Thur. 8-12

HOTEL ROOMS
off the beach
\$89-\$104

Smiley's

Fri. Jan. 28 9-1, blue grass SAVANNAH BLU
Saturday, March 1, melodic rock, THIS OLD EARTHQUAKE
Sun. March. 2, 8:30-12, OPEN MIC w/Diana
Mon. March 3, 8-1 reggae, spin MONDAY NIGHT LIVE!
Tue. March 4, 7-11 Jesse's GRAND POOL TOURNEY
Weds. March 5, 8-12:30, LARRY'S KARAOKE
March 6, 9-12:30, Greg Schindel & Doug Adamz

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AR

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Good Pet Food Emporium regular store hours are noon to 5:00 daily, with occasional changes as staffing conflicts arise. Sorry for the inconvenience. We have many gift items and collectibles. For Olympics enthusiasts, we have Olympics first day cover collectable stamp albums with stamps starting in the 1970's. Submitted by Jenniepeiffer

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BCC 3/5

hearsaynews@yahoo.com

Submit articles, ads and drawings by midnight Sunday, Tuesday or Thursday for publication the next day.

Or to request a link to the password-protected website to read online and info on how to subscribe online.

LOST & FOUND

LOST: BLACK WOOL HAT

Shaped like a Hershey's kiss. Micah – 0938

M 2/21

FOUND: FRI, JAN. 10 ON STAR ROUTE TRUCK SEAT –

a set of keys including car and P.O Box key. Belongs to someone who is a dog lover and buck knife owner.
Call -1658 to identify and claim

AL 1/13

LOST: SWEET LITTLE LEATHER BABY BOOTY

on Monday, January 9 while on a stroll around the mesa.
Please call 8971 if found. Reward and Gratitude.

MS 1/10

LOST: LICENSE PLATE (#5STW903)

somewhere on Poplar, or near People's Store or Post Office.
If found please call -9950 Thanks

1/4/14

LOST: SMALL RED FLASHLIGHT

at BCC Sunday night-front row. Call Marina 868-0375

M 12/2

LOST: MY DAUGHTER'S CANON POWERSHOT S3 IS

camera, possibly lost on the beach or in town Mon. or Tues. before Thanksgiving. Rick Gordon: 246-2756(cell)

RG 12/2/13

CLASSES



Weekly Schedule

Monday

Contemp. Dance for yth w/Lisa T (workshop 2/3-3/3) 3:30-4:30 p.m.
Pilates w/Lisa Townsend (pre-register 868-0473) 5:30 - 6:30 p.m.
Ninjitsu with Martin 7:00 - 8:30 p.m.

Tuesday

Yoga w/Lisa Brendel (on break till 2/25) 8:30 - 10:00 a.m.
Senior Stretch W/Anna Gottreich 11:00 - 12:00 p.m.
Bo Babies & Toddlers (Free Hangout) 1:00 - 3:00 p.m.
Aerial Arts for Youth w/Joanna 3:30-5:45p.m.
Pirate Pizza in BCC kitchen (pre-order 328-1066) 4:30 - 7:30p.m.

Wednesday

Pilates w/Lisa Townsend 8:30 -10:00 a.m.
After-School Theater w/ Lisa T. 3:30-5:00 p.m.
Private Workshop w/ Nathan 6:00 - 7:30 p.m.
Biblia en Español 8:00 - 9:30 p.m.

Thursday

Yoga w/Lisa Brendel (on break till 2/20) 8:30 - 9:30 a.m.
USDA food bank 12 noon
Aerial Arts for Youth w/Joanna 4:30-5:30 p.m.
Congolese Dance w/ Sandor 6:00 - 7:30 p.m.

Friday

Pilates Mat Class w/Lisa Townsend 9:00 - 10:00 a.m.
Contemp. Dnc 4 Adlts w/Lisa T(workshop 3/7-3/21)10:30-12:00p.m.
No Place Like Home (Free Brunch 4th Fri of Month) 10:30 - 11:30 p.m.

Saturday

Yoga w/ Lisa Brendel (on break till 2/22) 9:00 - 10:30 a.m.
Kids Hip-Hop/ African Dance w/Sagola (pre-K)10:45 - 11:45 p.m.
Ballet w/ Erika Townsend 12:15 - 1:45 p.m.

Sunday

Brazilian Dance with Anna 11:00 - 12:00 p.m.
Adlts Hip-Hop/African Dance w/Sagola 5:00 - 6:00 p.m.

Check the Library marquee or Calendar in BCC Foyer for special events. For More Info call 868-2128 or visit www.bocenter.org

LOCAL ZONE PHONE DIRECTORY UPDATE

All 100 copies of the 2014.1 edition of the Directory have now been sold. There will be another printing which will be 2014.2, @ \$10 a copy. If you would like the upcoming update, you can trade up for \$5. Ad costs are \$100 full page; \$50 half page; \$25 quarter page; and \$15 standard business card size. jpx

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LS 2/24

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To place an ad: come to the office, 270 Elm at Maple, on the left side of BPUD building. Ad forms are in a small mailbox next to door. Fill out form and drop in door slot. If you have included payment please note. Office hours: Monday, Wednesday and Friday between 9:00 & 11:00 am. Call 868-0138 for more info.

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CL 4/7/14

IT'S THAT TIME OF YEAR.

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SH 4/4

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Dale Polissar-0782

DP 3/10

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CH x

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ELEGANT SIMPLICITY FOR UNA looking for unfurnished living quarters. Also looking for art studio. I need to come home. Una Zakas - 707-823-3485

UZx

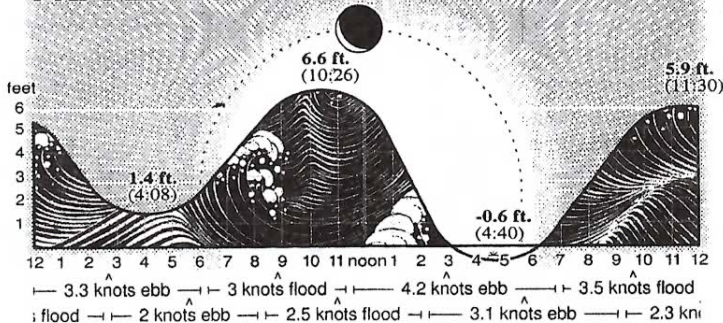
HELP WANTED

HOUSEKEEPER WANTED FOR VACATION RENTAL. Typically three hours. Availability on weekends needed. Must be reliable, experienced, flexible, detailed. Call 868-1415

SK 3/5

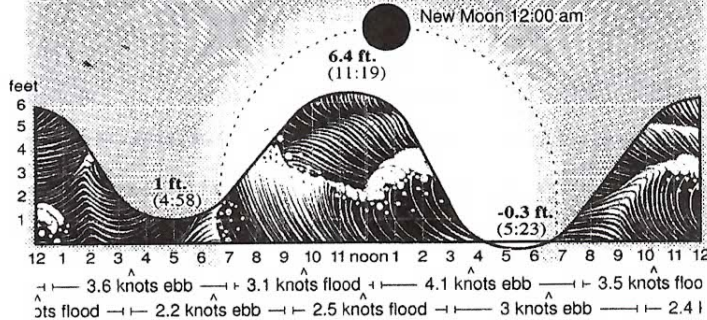
FRI FEB 28

dawn 5:46 sunrise 6:43 sunset 6:03 dark 6:59 moonrise 6:01 a.m. moonset 5:45 p.m.



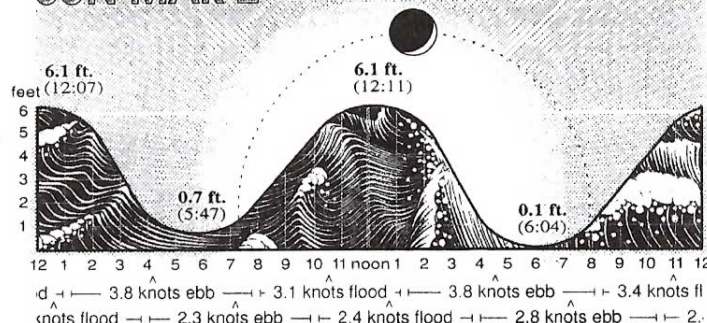
SAT MAR 1

dawn 5:45 sunrise 6:41 sunset 6:04 dark 7:00 moonrise 6:40 a.m. moonset 6:56 p.m.



SUN MAR 2

dawn 5:43 sunrise 6:40 sunset 6:05 dark 7:01 moonrise 7:17 a.m. moonset 8:04 p.m.



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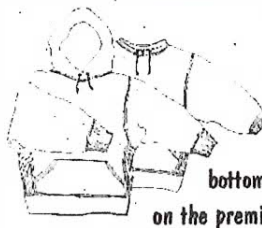
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